SCHEME OF PRE-MATRIC SCHOLARSHIP FOR STUDENT BELONGING TO THE MINORITY COMMUNITIES

FORMAT OF APPLICATION

FOR OFFICIAL USE ONLY

Sl. No. of application	Year	Course	Whether approved

Affix a selfattested passport size photograph

Part - I [To be filled up by applicant.]

1. Full name (in block letters)

Surname											
First											
Name											
Middle											
name											

2. Father's name:

3. Mother's name:

4. State/UT of domicile

5. Address for correspondence:

Name										
House no.										
Mohalla/Street										
City/Town/Village										
& P.O.										
District										
State										
Pin Code										
Telephone no.,										
including mobile										
no., if any.										
e-mail ID, if any										

Name										
House no.										
Mohalla/Street										
City/Town/Village										
& P.O.										
District										
State										
Pin Code										
Telephone no.,										
including mobile										
no., if any.										
e-mail ID, if any										

7. Permanent address:

Name										
House no.										
Mohalla/Street										
City/Town/Village										
& P.O.										
District										
State										
Pin Code										
Telephone no.,										
including Mobile										
no., if any.										
e-mail ID, if any										

8. Date of birth (Please enclose certificate)

D	D	M	M	Y	Y	Y	Y

9. Whether male or female:

10. Nationality:

11. Religion:

					-

12. Details of educational qualifications (Please enclose copies of certificates attested by a gazetted officer)

Examination	School/Institute/	Main	Year of	Percentage	Division/
passed	Board/Council of	subjects	passing	marks	Class/
	Examination				Grade

13.	Details of o	course for	which:	scholarshir	is c	being	sought:
10.	Details of	course ioi	AA III CII	acmorar amp	, 10	DOILE	SOUEIIL

- (i) Name of class:
- (ii) Duration of class:
- (iii) Academic year:
- (iv) Class last attended/academic year:
- (v) Total Marks obtained and percentage in last examination:(In the case of students of Class I, the income criteria only would be applicable)

14. Details of school/institute, including residential ones:

- (i) Name of the school/institute where admitted:
- (ii) Address of school/institute:

15.	Total Annual	course fee:	Rs
TJ.	I Utai Allilua	i course ree.	100

(Break up of fee such as admission fee, tuition fee, library fee, examination fee, etc. other than refundable deposits)

Sl.No.	Item	Annual fee
1		
2		
3		
4		
5		
6		
Tota	al	

16. Details of bank account of student: (These details would be required only after sanction of the scholarship and before disbursal of scholarship amount.)

(i) (ii)	Name of the payee (as in the bank accounts) Name of the Bank							
(iii)		Branch	(full	address)				
()			`	 District	Pin			
(iv)	Branch	Branch Code number						
(v)	Bank A	ccount Num	ber					
. ,	(in wor	ds				_)		
(vi)	Type of	bank Accou	.nt	Saving/Cu	ırrent			

(vii)	MI CR code of the Bank
(viii)	Mode of Electronic transfer available in the Bank -
	ECA/RTGS/NEFT/CBS/ code number (if any).

17. Annual Income of parents/guardian of the student: Rs._____

(Declaration of annual income is to be given in the prescribed format given below and is to be signed by the parents/guardian of the student and enclosed along with the application. In case parents/guardian are employed, income certificate from the employer be enclosed).

18. Documents enclosed with the application

- (i) Self-attested passport size photograph with signature.
- (ii) Attested copies of certificates of educational qualifications as mentioned up in para 12.
- (iii) Income declaration affidavit on non-judicial stamp paper for selfemployed parents/guardian or income certificate from the employer for employed parents/guardian.
- (iv) Proof of permanent residence.
- (v) Minority community declaration affidavit on non-judicial stamp paper by the student that he/she belongs to any one of the minority communities notified by Central Government

19. Declaration:

- (i) I hereby declare that the information given above is correct.
- (ii) I am not availing any other scholarship for this purpose from any other source.
- (iii) I shall abide by the terms and conditions for sanction of the Prematric Scholarship.
- (iv) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority in the concerned State Government/Union Territory Administration that the information given by me is false or if I violate the terms and conditions of the scholarship, the scholarship sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted by law.

Date:	Signature of the student
Place:	(Signature/Thump impression
	of student's parents/guardian
	for students of Class I to V

Part-II [to be filled up by the Head of the school/institute]

20.	Details o	f school/in	stitute inc	cluding r	esidential	ones:	
(i) (ii) (iii) (iv) (v) (vi)	Address of Telephon Fax no: E-mail address of the telephon of telephon		stitute: is the scho	ool/instit		ized? If so	o, the name
21. instit		ion/inform	ation to be	e furnish	ed by the	Head of	school/
by S	hri/Kuma	fied that the	s/o	/ d/o	Shri		who is
(ii)	He/she is	s a day scho	lar or host		e school/i	nstitute.	
He/S	he is stayi	ng in hostel	provided b	or by State C	overnmen	t/UT Adm	inistration.
(i)	•	s a fresher	admitted i	n the sch	ool/institu	ute for aca	ıdemic year
		•		or			
=	he has be 	en promoted	l from	to _		in the aca	idemic year
22. depo:	Details of sit of cour	the payee (as the Bank	s in the ba	nk accou	nts)		·
(111)	Dalik	Dianch	State	Distr	ict	Pin	
(iv) (v)	Bank Acc	code number count Numbe	er				
(vi)		ank Accoun					
(vii)							
(viii)		Electronic tra					
	ECA/RTC	GS/NEFT/C	BS/ code n	number (i	fany);-		
		s	ignature o	of Head o	f the scho	ool/colleg	e/institute

With official seal

Date:

Place:

DECLARATION OF PARENTS'/GUARDIAN'S INCOME (Specimen)

(on non-judicial stamp paper of Rs. 10/-)

I(Parents/Guardian)	of
(Name of Student) who is study	ying in
hereby declare that my annual income fr	om all
sources is Rs (in figures) Rupees	
only (in words).	
If any stage, it is found that the information given by me is false/not tr benefits given to the student under the scheme of "Pre-matric scholars! students belonging to the minority communities" could be withdraw legal action as deemed fit, may be taken against me or my ward.	hip for
S S S S S S S S S S S S S S S S S S S	nature
(Father/Mother/Gua	,
Residential Ac	ddress